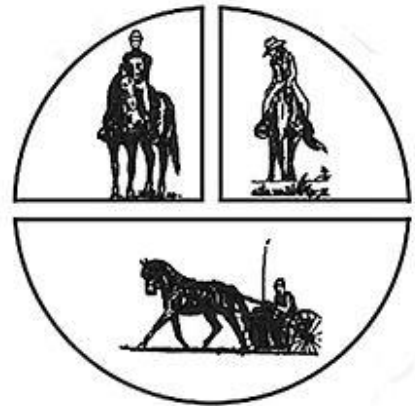


# Hartland Riding Club Horse Show

*to benefit the Sally Cowdrey Memorial Scholarship Fund*

&

## The 60<sup>th</sup> Annual ACPS Region 1 Connemara Breed Show



### *Unified Prizelist*

*Two shows, One Weekend...Countless Memories*

*Please join us in the beautiful Kedron Valley for two days of fun, laughter and friendship.*

July 18, 2026 Hartland Riding Club Horse Show  
July 19, 2026 ACPS Region 1 Connemara Breed Show

Green Mountain Horse Association  
South Woodstock, Vermont

## General Information, Rules, and Regulations

*All competitors entering either the Hartland Riding Club Show (Saturday), the ACPS Region I Breed Show (Sunday), or both, must comply with the general rules and regulations provided in this prizelist. Please consult each show's separate page for rules and regulations relevant to only that specific competition.*

- 1) Both shows run on volunteer power—we need volunteers and appreciate the work they do. Please sign up in advance or come to the volunteer table during the show to offer your help—and *thank our volunteers for their efforts!*
- 2) The Show Committees would like to remind all competitors, parents, coaches, trainers, and spectators to practice good sportsmanship throughout the weekend. Let us know how things are going in an informative way; we will do our best to keep things running smoothly.
- 3) ASTM/SEI approved helmets, with a properly adjusted chinstrap, are required while mounted, whether English or Western. No penalty will be assessed if a helmet is worn while presenting in hand.
- 4) Adults may show ponies in all classes unless class specifications state otherwise. Juniors are those who have not turned 19 by January 1, 2026.
- 5) When applicable, all classes will be held in accordance with U.S. Equestrian Federation (USEF) rules and specifications.
- 6) Vet will be on call, EMT on grounds during competition days.
- 7) **GMHA requires a Certificate of Rabies Vaccination and proof of negative Coggins within 12 months** for all horses entering the grounds. If circumstances warrant, they may also impose a requirement for **proof of vaccination against EHV/equine influenza within 6 months**. If this requirement is implemented prior to the show date, the online entry form will be updated and notifications posted on each organizations' website and social media channels.
- 8) Camping is not allowed on the GMHA grounds for this event.

### *Stabling*

Stabling will be in D Barn, with overflow to C Barn. Stabling is \$37/night if a GMHA member or \$50 if a non-GMHA member. Hay and Shavings may be purchased for \$13 per bale/bag, or you can bring your own. Please indicate any special requests on your entry, and we will do our best to accommodate. Stall assignments will be posted at the GMHA office in the morning on Friday, July 17, along with contact info for the emergency vet. Stall assignments will also be posted on the ACPS Region I Facebook page the week before the show. **Stalls must be stripped clean when you leave or we get a BIG fine. Thank you!**

Class and Other Fees

**Opening date: June 1, 2026**

**Closing Date: July 11, 2026 (must be postmarked by this date)**

*Scratches after closing date (7/11) will receive refund of stabling/shavings only.*

Late Fee: All entries postmarked after July 11, 2026, or submitted on the day of either show, are subject to a \$25.00 late fee per horse/rider combination

Postage Due Fee: Entries arriving "postage due" will be assessed a \$20 processing fee, plus the cost of the supplemental postage

Show Administration Fee: *(Waived for current HRC members)* \$20 show administration fee per horse/rider combination

Performance Classes: \$20/class

Costume Class: \$20/entry, whether ridden, led, or some combination thereof!

In Hand Classes: \$15/class

Mounted Lead Line: \$10 per entry

Scratches and/or no shows to a class will not be refunded. Late add classes are permitted at no additional charge and must be paid in the show office at that time with a check or cash (may also leave signed blank check with secretary). Bounced checks will incur a \$35 insufficient funds fee.

**PLEASE MAKE ALL CHECKS PAYABLE TO ACPS REGION I**

Make it a Combined Test weekend! The Central Vermont Dressage Association (CVDA) is hosting a Dressage Schooling Show on Sunday. You must enter this show separately.

For more info about the CVDA show, please go to <https://www.cvda.org/>  
Stabling is also available w/ CVDA.

**Saturday, July 18, 2026**

**Hartland Riding Club Horse Show**

*To benefit the Sally Cowdrey Memorial Scholarship Fund*

*Performance Class Judge: Mr. Joe Forest*

*Trail Judge: Ms. Amy Palmer*

*HRC Rules and Regulations*

*The following rules and regulations apply to the Hartland Riding Club Horse Show only:*

- 1) Stallions must be handled by a qualified adult.
- 2) All classes will award ribbons from 1<sup>st</sup> through 6<sup>th</sup> place.
- 3) Formal attire and braiding are welcome but not required. Horse and rider tack and attire should be clean, tidy, and properly adjusted for safety.
- 4) Show management reserves the right to cancel, combine or split classes as entries warrant, and change the show schedule if it becomes necessary.
- 5) Horses may only be ridden by those who have signed a GMHA and ACPS/HRC waiver.
- 6) Trot/jog riders may not enter any canter/lope classes.
- 7) A horse or pony may show only once in each class, with the exception of classes 17 and 19; in these classes only, two different riders may share the same horse or pony, in separate turns.
- 8) Judge's decisions are final.
- 10) If your horse is a known kicker, place a red ribbon in its tail.
- 11) Unruly horses and/or any person mistreating any horse will be dismissed from the class and/or showgrounds.

**Please feel free to reach out with any questions ~ [Hartlandridingclub@gmail.com](mailto:Hartlandridingclub@gmail.com)**

Are YOU a Hartland Riding Club Member? Anyone can join—and for current members, the Show Administration Fee is WAIVED!

**JOIN TODAY and enjoy all we have to offer.**

**<https://www.hartlandriding.club/>**

**Flat Classes starting at 9:00am**  
**White Ring**

1. Youth Fitting and Showmanship
2. Adult Fitting and Showmanship
3. Leadline /Simon Says
4. Youth English Walk/Trot Pleasure
5. Youth English Walk/Trot Equitation
6. Youth English W/T/C Pleasure
7. Youth English W/T/C Equitation
8. Adult English W/T Pleasure
9. Adult English W/T Equitation
10. Adult English W/T/C Pleasure
11. Adult English W/T/C Equitation
12. Open Western Walk/Trot Pleasure
13. Open Western W/T Equitation
14. Open Western W/T/C Pleasure
15. Open Western W/T/C Equitation
16. Sit-a-buck, bareback (canter may be used if necessary)
17. Open ground rails
18. Costume Class, mounted or in hand

**Trails Classes 10am-1:00am**  
**Dust Bowl**

27. Leadline Trail (mounted rider)
28. Youth walk/trot trail
29. Adult walk/trot trail
30. Youth w/t/c trail
31. Adult w/t/c trail
32. In Hand Trail (for youngstock, unmounted; counts as a Performance class)

**Jumper Classes 11:00 am**  
**Walker Ring**

19. Cross rails to 18"
20. 2'
21. 2'3"
22. 2'6"
23. 2'9"
24. 3'
25. 3'3"
26. 3'6"

\* Jumper Classes Table 2b

PLEASE NOTE: There is a ground rails, introduction to jumping class in the White Ring (#17)

\* Youth and adults to be placed separately in all open western classes

**Hartland Riding Club Horse Show Class Specifications**

**Fitting and Showmanship:** Open to all horses and ponies. To be judged on the competitor's ability to properly groom and prepare the horse to be judged, and their showmanship performance during the class. To be shown on the lead, halter and lead rope or bridle acceptable; no other tack or equipment is allowed. Exhibitors will show the horse in the arena as per the judge's instructions.

**Lead Line:** Open to riders aged 9 and under. To be shown at the walk, with a short trot or jog. Not to cross-enter in any class other than Lead Line designated classes. May be shown in English or Western attire. Simon Says class will include fun instructions from the judge.

**Equitation:** To be shown at the walk, trot/jog, and canter/lope as designated by the class, both directions. The judge may provide additional requests. To be judged on hands, seat, and control of the horse. May be asked to back.

**Pleasure:** To be shown at the walk, trot/jog, canter/lope, as designated by the class, both directions. The judge may provide additional requests. May be asked to back. To be judged on performance, manners, soundness and the horse's suitability to serve as a pleasure mount.

**Trail:** Open to all riders, to be shown individually through a course of 6-8 trail obstacles (may include mailbox, bridge, backing over rails, small jump, water crossing). May be shown in English or Western attire. Horses entered in In Hand Trail (class 32) cannot cross enter into a mounted trail class.

**Costume Class:** Open to ALL ages, horses, and ponies. Mounted (walk only; on lead line acceptable), or unmounted. Get creative and show us your best costume for you and your mount! May be shown in English or Western attire.

**Sit-A-Buck:** Riders will supply their own dollar bill, and the winner will take home the pot of dollars lost during the class! The rider will place a dollar bill in between their seat or thigh and the horse's bare back. Dollar bill must be visible to the judge. The riders will go through a series of ridden commands at the walk, trot, and possible canter. Winner will be the rider who is able to keep the dollar from falling. May be shown in English or Western attire.

**Jumper Classes:** Run under Table 2b: untimed first round, timed shortened jump off round immediately following a clear round.

**Championships awarded in Leadline, Overall Walk Trot Youth and Adult, and Overall W/T/C Youth and Adult (points from fitting and showmanship, pleasure, equitation and trail to be included) Youth = 18 or under as of January 1, 2026.**

**Sunday, July 19, 2026**  
**60<sup>th</sup> Annual ACPS Region I Breed Show**

*ACPS Region I Rules and Regulations*

*The following rules and regulations apply to the ACPS Region I Connemara Breed Show only:*

- 1) All exhibited Connemaras, Halfbred Connemaras, or Connemara Sporthorses must be permanently registered with the American Connemara Pony Society and/or the Connemara Pony Breeders' Society of Galway, Ireland, or any other Connemara Society recognized by the parent organization, CPBS. All Connemaras under the age of two years must have (or have applied for) a Temporary Foal Certificate (TFC). **A Copy of Registration or TFC must accompany all entries.**
- 2) All ponies must be exhibited under their full registered names.
- 3) All entries may be shown as Native ponies or as appropriate to their performance division. Braiding is optional. Stallions may compete in performance classes.
- 4) We do not have past entries or your old paperwork, so please send us a fresh copy of everything.
- 5) The Fitting & Showing Class is not eligible for points toward year end ACPS awards.
- 6) Trophy and six ribbons awarded in each class.

**We Need Your Help!**

We look forward to seeing you! We still have room for many class sponsors, advertisers, and friends.

We especially need volunteers to help out on the day of the show.

Please contact Sally Oxnard [stoxnard@gmail.com](mailto:stoxnard@gmail.com) to sign up.

*For further information about the ACPS Region I Breed Show, please call or e-mail: Amy Plavin (413)834-1804 or [whconnemaras@gmail.com](mailto:whconnemaras@gmail.com)*

**PLEASE JOIN US FOR CAMARADERIE, FRIVOLITY and PONY TALK at DINNER ON SATURDAY NIGHT!** Starting around 6:30 PM at the GMHA Youth Center, casual, "come as you are" attire. Sandwiches and drinks, BYOB. \$10/pp. ALL are welcome!

**IN HAND CLASSES 10AM**

**The White Ring**

**Judge: Ms. Gloria Lacroix**

33. Halfbred Connemara in hand
34. Purebred Connemara Colts/Geldings/Fillies of 2026/2025/2024/2023 in hand *Youngstock Champion is the Morning Cadence Award*
35. Purebred Connemara Geldings in hand Four years and older
36. Younger Purebred Connemara Mares in hand Four-Ten years
37. Older Purebred Connemara Mares in hand Eleven years and older
38. Champion Connemara Mare in hand (First and second place fillies and mares from classes 28,30, 39) *American Connemara Pony Society Trophy*
40. Champion Connemara Gelding in hand (First and second place geldings from classes 28,29) *The Tower Hill Award*
41. Champion Connemara in hand (First and second place from classes 28, 29, 30, 31) *GMHA Perpetual Trophy*
42. Novice Handler age 8-11 Open to all breeds. This, or class 36, required class for Junior Championship. Judged on the ability of the handler to exhibit their pony to their best advantage, with additional scoring being placed on the grooming and presentation of both horse and handler. Handlers may be attired in full show attire or may present in polo shirts and slacks, but must be clean, neat and workmanlike. *The Cynthia Richards Novice Handler Trophy*
43. Junior Handler age 12-18 Open to all breeds. This, or class 35, required class for Junior Championship. Judged on the ability of the handler to exhibit their pony to their best advantage, with additional scoring being placed on the grooming and presentation of both horse and handler. Handlers may be attired in full show attire or may present in polo shirts and slacks, but must be clean, neat and workmanlike. *The Brenda Martin Junior Handler Trophy*
44. Fitting and Showmanship Open to all breeds and all ages of handler. Judged on the ability of the handler to exhibit their pony to their best advantage, with additional scoring being placed on the grooming and presentation of both horse and handler. Handlers may be attired in full show attire or may present in polo shirts and slacks, but must be neat, clean and workmanlike.

**Stallion Parade to recognize Connemara Stallions and Connemara Sporthorse Stallions to follow final class.**

**DRESSAGE TRAIL 8AM-12PM**

**WALKER RING**

**Judge: TBA**

*(To be scheduled around In Hand classes; sign up at Secretary's Booth)  
(Tests are available on ACPS Region I Facebook page and the ACPS website)*

45. Dressage Trail I
46. Dressage Trail 2

## **ACPS Region I Perpetual Awards**

*The following championships require competitor reporting, so please try to keep track throughout the weekend and be ready to submit to the secretary as soon as possible following your last qualifying class. Some Awards combine results of classes from the Hartland Riding Club, CVDA, and ACPS Region I shows. Forms are available at the booth.*

### ***RHF O'HARAZAN PERPETUAL TROPHY FOR GRAND CHAMPION PUREBRED CONNEMARA***

Awarded to the Purebred Connemara accruing the most points across In Hand (mandatory), Jumpers (classes 22-26, with one extra point for class 24 and two extra points for 25 and 26), English WTC Pleasure (classes 6, 10) and Dressage (Training and above; two extra points will be given for First level and above, if score is 57% or higher).

### ***ACPS REGION I JUNIOR CHAMPIONSHIP AND RESERVE CHAMPIONSHIP***

Awarded to the junior riders (who have not turned 19 by 1/1/26) accruing the most and second most points in three ridden performance classes, and Novice or Junior Handler (mandatory). Sportsmanship points may be added to overall total by any judge or show staff. Each competitor must submit a completed Pony Quiz to the secretary's booth by NOON on Sunday. The Pony Quiz can be picked up at the secretary's booth when you check in. The Pony Quiz score counts toward the championship points.

### ***SUE DEXTER MEMORIAL VERSATILITY AWARD***

Awarded to the purebred or halfbred Connemara, or Connemara Sporthorse, accruing the most points in Mounted WTC Trail (mandatory-class 30 or 31), English WTC Pleasure (class 6, 10), Jumpers (classes 22-26, with one extra point for class 24, and two extra points for classes 25 and 26), and Dressage (Training and above; two extra points will be given for First level and above, if score is 57% or higher.) The rider/pony combination must be the same for all classes.

### ***HALFBRED/CONNEMARA SPORTHORSE AWARD***

Awarded to the Halfbred Connemara or Connemara Sporthorse with the most points in any five ridden classes.

### ***THE SCHOOL PONY SAINT New for 2026***

The Schoolmaster Award: Presented to the purebred or halfbred Connemara, or Connemara Sporthorse, with the highest point total who is exhibited by two or more riders at the show. Top four placings in any ridden classes to count (including Costume Class, even if being led, if rider is mounted). The following additional points will be awarded to the overall total: two points for each rider under 12; two points for

each rider over 70; one point for each rider aged 12-17; one point for each rider aged 60-70 (*honor system accepted for age of older adults*). “Rider Age Bonus Points” will be awarded even if these riders’ individual results are not included in the top four placings.

### ***HIGH POINT DRESSAGE SENIOR AND JUNIOR AWARDS***

Presented to the purebred or halfbred Connemara, or Connemara Sporthorse, with the highest overall percentage score in a ridden dressage test at the CVDA Show, run concurrently with the ACPS Region I Show. Dressage scores will be weighted for the degree of difficulty as follows (minimum score of 57% required for bonus points):

Introductory 0 points added  
Training 2 points added  
First 4 points added  
Second 6 points added  
Third 8 points added  
Fourth 10 points added  
FEI 12 points added

### **TRAIL CHAMPION AWARD**

*The Beryl Eddy Memorial Trophy*

Presented to the purebred or halfbred Connemara, or Connemara Sporthorse, with the highest overall score in a ridden WTC trail class at the Hartland Riding Club Show, run the day before the ACPS Region I Show. Classes 30 or 31 to count.

## Entry Form (One Horse/Rider Pair per Form)

*Please use this form for entering ONE or BOTH shows.*

*Saturday, July 18, 2026 Hartland Riding Club Horse Show*

*Sunday, July 19, 2026 ACPS Region I Connemara Breed Show*

**Opening date: June 1, 2026**

**Closing Date: July 11, 2026 (must be postmarked by this date)**

Scratches after closing date (7/11) will receive refund of stabling/shavings/hay only.

### Rider Name

Street Address

City/State/Zip

Email

Phone

Circle one:

Adult

Junior (Age/DOB):

*Must be under 19 years old as of 1/1/2026*

Emergency Contact (Name/Phone/Email):

### Owner Name

*Same as rider is acceptable, if relevant.*

Name

Address

City/State/Zip

Email

Phone

### Horse/Pony

Name:

Color:

Breed:

Age/DOB:

Height:

Gender:

**CLASSES ENTERED** *Please write in the class number(s) from prizelist for this horse/rider pair ONLY. Use a new entry form for other combinations.*

*For STABLING, please fill in the information below. If horse is shared, provide info only ONCE.*

Nights Stall Needed (Circle or X) Friday, July 17 Saturday, July 18

Tack Stall (Yes or No) Friday, July 17 Saturday, July 18

Hay (\$13/bale; indicate # of bales): Bagged Shavings (\$13/bag; indicate # of bags): Special Requests:

**Fees:** *Make ALL Checks Payable to ACPS Region I; payments for multiple entries from same payee may be combined.*

<b>Entry Fees</b>	<b>Number of Classes</b>	<b>Total \$</b>
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Performance Classes (\$20/each)

In-Hand Classes (\$15/each)

Lead Line Classes (\$10/each)

**Additional Fees**

Show Administration Fee *(waived for current HRC members)*

**\$20.00** *(waived for current HRC members)*

(\$20/horse/rider combo)

Stabling Fee (\$37/night/stall GMHA member; \$50/night/stall non-member)

Saturday Night Dinner ((\$10/pp) **Total # of Guests:**

**TOTAL DUE:** \$

**Late Fee (postmarked after 7/11/2026 or day of) (\$25)**

**Postage Due Fee (\$20)**

Include: All entries: Proof of negative Coggins/Rabies vaccination within 12 mos; signed GMHA and HRC/ACPS waivers ACPS entries only: Copy of registration papers

Mail to: Christina Keim, 111 Strafford Rd, Rochester NH 03867

Questions ONLY: [Christinakeimequestrian@gmail.com](mailto:Christinakeimequestrian@gmail.com)



### Waiver of Liability, Assumption of Risk and Indemnity Agreement

#### WARNING

**Under Vermont Law, an equine activity sponsor is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities that are obvious and necessary, pursuant to 12 V.S.A. § 1039. (Added 1995, No. 136 (Adj. Sess.), § 2.)**

**GMHA Event/Activity: Hartland Riding Club Horse Show/ACPS Region I Connemara Breed Show** \_\_\_\_\_ **Date(s):** July 17-19, 2026 \_\_\_\_\_

For and in consideration of Green Mountain Horse Association (“GMHA”) allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a GMHA sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities (“GMHA Event(s)”); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the “Agreement”):

**ACKNOWLEDGMENT OF RISK:** I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any GMHA Event involves risks and dangers including, with-out limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the control of the GMHA Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers (“Risks”).

**ASSUMPTION OF RISK:** I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the GMHA Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any GMHA Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any GMHA Event.

**WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY:** In conjunction with my participation in any GMHA Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: the Green Mountain Horse Association, Inc. (dba “GMHA”) or any of the Officers, Directors, Trustees, Employees and Volunteers. I further agree to hold the Green Mountain Horse Association, Inc., the Officers, Directors, Trustees, Employees, Volunteers and Landowners, the sanctioning/licensing organization ( the “Released Parties of Event Organizers”) free and harmless from any liability, claims, suits or damages of whatsoever kind or nature that may be occasioned by the horse(s) used by me or the negligence of the person(s) in charge of such horse(s) and I agree to indemnify and hold harmless this organization and individuals against all liability claims, suits, and expenses including attorney fees incurred arising out of any injury to any person or damage to any property caused by me, my horse(s) or attendants. I agree that if any harm occurs to me or my horse or to any equipment that I may use or intend to use, with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature (“Liability”) which may arise out of, result from, or relate in any way to my participation in the GMHA Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. I agree that as a condition of acceptance of entry, GMHA may use photographs, videos, and or other likenesses of the participant and horse taken while at GMHA for any reasonable purpose, including accident/incident/injury analysis, promotion, coverage, or the benefit of the event and/or of GMHA. I agree that if I am injured while participating in this event, the Woodstock Emergency Services personnel treating my injuries may provide a description of the accident, a description of the suspected injury, a description of the treatment administered and information

about transport to a hospital to GMHA personnel for the purpose of completing the official GMHA Accident/Injury report. This authorization will expire once the information is given to GMHA personnel or at the end of the event, whichever is later.

**COMPLETE AGREEMENT AND SEVERABILITY CLAUSE:** This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**SPORTSMANLIKE CONDUCT STATEMENT:** I agree to: 1) Know the rules of my sport and abide by them; 2) Respect and abide by GMHA management's and show officials' decisions; 3) Maintain control of my emotions; 4) Be courteous to all at all times.

**BY SIGNING BELOW, I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION**

**OBLIGATIONS.** By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any GMHA Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim. I also, **agree** to be bound by all applicable Federation Rules and all terms and provisions of the entry blank and all terms and provisions of the Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

The Hartland Riding Club Horse Show and ACPS Region I Connemara Breed Shows are both an Equine Activity conducted in accordance with the State of Vermont pursuant to 12 VSAS@1039. Horses, ponies and other equines are intrinsically dangerous and unpredictable animals. There are conditions that are an integral part of equine activities including but not limited to (i) the propensity of equines to behave in a manner that may cause injury harm or death to persons on or around them (ii) the unpredictability of an equines reaction to such things such as sound, sudden movement and unfamiliar objects, persons or other animals (iii) certain hazards such as surface and subsurface conditions (iv) collision with other animals or objects and (v) the potential of a participant acting in a negligent manner that may contribute to injury to the participant or others such as failing to maintain control over the equine or not actin within the participants ability. I acknowledge and accept the limitations imposed upon me by the Act and waive any right to suit against the Hartland Riding Club, the ACPS, or ACPS Region I.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature (for minors under 18): \_\_\_\_\_

Print Name: \_\_\_\_\_